

FEBRUARY 27, 2023

WILCOX ARCHITECTS INC.  
LINDSAY, ONTARIO

**RENOVATIONS TO ST. MARY CES, GRAFTON  
FOR PVN&CCDSB**

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**ADDENDUM NO. 3**

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The following additional instructions and amendments shall apply and govern the contract accordingly:

A) **SPECIFICATION ITEMS**

1. **CASH ALLOWANCE – SECTION 01020**

Add new section 01020 as attached to provide a \$10,000.00 cash allowance for items currently identified as by the owner's, as follows:

- removal and reinstallation of existing smart board projectors/smart boards
- computer and telephone wiring
- removal and reinstallation of existing sound system/speakers in classrooms
- P.A. system

Return any surplus equipment to the owners.

2. **HARDWARE LIST**

Alternatives for power operators for doors #1 to #6 will be considered provided these meet all the requirements of the specified hardware.

B) **DRAWING ITEMS**

**ARCHITECTURAL**

**DRAWING A1**

**DETAIL 5 EXISTING MAIN FLOOR DEMOLITION**

- Assume 4" thickness for existing concrete slabs. To clarify the entire existing concrete slab in the former Principal's office will need to be removed and disposed of to allow plumbing revisions for the New Universal Washroom – as shown on 1/A6 with new slab and slope to shower drain.
- Delete removal and reinstallation of existing wall mounted display case called for in the Existing Lobby. This item will remain.

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**DRAWING A2**

**DETAIL 1 MAIN FLOOR PLAN – NEW WORK**

- Files as shown in the New Storage Room 112 are N.I.C. and will be supplied by the owner.
- Hollow metal screen type B on the angular wall in New General Office 100A will be  $\frac{3}{4}$  hour fire rated. Note all glazing in rated hollow metal frames, doors, and wood doors to be Firelite as specified in Section 08100, item 2.4.

**MECHANICAL**

**DRAWING M1**

**DETAIL 1 DEMOLITION LAYOUT**

- Correct scale from  $\frac{1}{8}'' = 1'-0''$  to  $\frac{3}{16}'' = 1'-0''$ .

**DRAWING M2**

**DETAIL 1 SANITARY LAYOUT**

- Correct scale from  $\frac{1}{8}'' = 1'-0''$  to  $\frac{3}{16}'' = 1'-0''$ .

**DRAWING M3**

**DETAIL 1 DOMESTIC LAYOUT**

- Correct scale from  $\frac{1}{8}'' = 1'-0''$  to  $\frac{3}{16}'' = 1'-0''$ .

**DRAWING M4**

**DETAIL 1 HVAC LAYOUT**

- Correct scale from  $\frac{1}{8}'' = 1'-0''$  to  $\frac{3}{16}'' = 1'-0''$ .
- Provide transfer grilles for new convector cabinetry along the window wall (east) for all 3 classrooms at kick for inlet and at window i.e. one top and bottom at each cabinetry section (total of 10 locations per classroom). Grille to be Duravent #875, 14" x 2", natural aluminum finish or equal. Co-ordinate with Section 06400, Finished Cabinetry.

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**ELECTRICAL**

**DRAWING E1  
DETAIL 1 DEMOLITION LAYOUT**

- Add note as follows:  
Existing fire alarm appears to be a Mircom FA-1000. Electrical contractor to verify exact model on site and co-ordinate work accordingly.

For clarification:

- Electrical drawing show the receptacles to be removed/relocated but is not exhaustive – contractor to confirm on site.
- Electrical drawing calls for removal of all existing lighting and lighting controls in Classrooms 101/102/103. Each Classroom has 3 rows of 6 fixtures – contractor to confirm on site.

**DRAWING 32  
DETAIL 1 POWER LAYOUT**

- Add note as follows:  
Existing panel for new 100A 3P breaker is labelled DPA and is a Federal Pioneer 400A 120/208V 3 Phase 4W panelboard.

**BID ATTENDANCE**

See attached list of companies in attendance at the bid site meeting on February 16, 2023.

**PHASING**

It is the intention that all work will be completed within July and August 2023, however, the supply/installation of new aluminum windows for the 3 classrooms may not be possible in the timeframe as above. This portion of the work may have to be postponed until the fall and will have to be done in off school hours. Securing these areas and protecting of the owner's property will be necessary in this extended section of work. Removal/replacement of windows will have to be completed on a daily basis including caulking and drape work.

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**SCHEDULE OF PRICES**

The owners have requested a breakout of the construction costs associated with the work for the new universal washroom on the tender form as these costs come from a different budget. All costs for this area to be included in the line item on the bid form.

**END OF ADDENDUM NO. 3**

1. Cash allowances shall be expended only on the Architect's/owner's written instructions.
2. The Contractor's charges for overhead and profit on account of Cash Allowance shall be included in the Contract Amount in accordance with G.C. 4.1 of the General Conditions of the Contract as amended.
3. Credit the Owner with any unused portion of Cash Allowances in the statement for final payment.
4. If a test made under payment by a specified allowance proves that the material tested is unacceptable, then the subsequent testing and replacement materials shall be at Contractor's expenses.
5. Include in the stipulated sum quoted a single Cash Allowance in the amount of \$10,000.00.
  - removal and reinstallation of existing smart board projectors/smart boards
  - computer and telephone wiring
  - removal and reinstallation of existing sound system/speakers in classrooms
  - P.A. system

Return any surplus equipment to the owners.

**TOTAL      \$10,000.00**

**END OF SECTION 01020**